

2008

COOPERATIVE EXTENSION PHOTOGRAPHY CONTEST ENTRY FORM

(Submit a separate entry form for EACH photo entered!)

PERSONAL INFORMATION (Please PRINT NEATLY!)

Name _____ County _____

Address _____ City _____ State ____ Zip _____

ENTRY CATEGORY (Check ONE)

(Images may be in color or black & white)

- Category 1 – Increasing Educational Achievement and Excellence
- Category 2 – Economic Development and Opportunities
- Category 3 – Energy Conservation and Alternatives
- Category 4 – Obesity and Chronic Illness
- Category 5 – Community and Leadership Development
- Category 6 – Sustainable/Profitable Agriculture, Horticulture and Food Systems
- Category 7 – Environmental Stewardship and Natural Resources Management
- Category 8 – Life Skills and Parenting
- Category 9 – Disaster Preparedness

TITLE AND CAPTION - Give a title for your photo as well as information about how this photo relates to the chosen category. Note facts about the subjects in it that may not otherwise be obvious to the viewer.

MATERIALS ENCLOSED: Circle all materials being sent with this form. Original film (negatives and slides) or digital files (disks and CDs) **MUST** be included with your prints. Prints must be 8x10 inches or smaller. Please indicate the frame # of the negative that corresponds to the print or the file name of the digital image. **Prints without original media are disqualified!**

Negative (frame number) _____ Slide Digital File (file name) _____

SEND TO:

Mark Dearmon
Cooperative Extension Photo Contest
Department of Communication Services
North Carolina State University, Campus Box 7603
Raleigh, NC 27695-7603

Entries for the 2008 Photo Contest must be postmarked **no later** than March 1, 2007!
Entries received by January 31, 2008 will be eligible for the special Early Bird Contest.