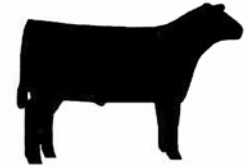




# 3<sup>rd</sup> Annual Perry & Doris Teeter Beef Leadership Institute

February 20-22, 2009  
Hickory, North Carolina



The Perry and Doris Teeter Beef Leadership Institute has been established through an endowment given by Mr. and Mrs. Perry Teeter. The Teeter family feels a strong commitment to the development of our future beef industry leaders. They would like to give each youth who is willing to work hard and go the extra mile an opportunity to pursue training in leadership. The Institute is designed to equip young people with the necessary tools needed to become an effective leader. Additionally, youth will be challenged to take the skills acquired at this event and put them into action in their home counties, districts, and at the state and national levels.

If you have already completed the first and or second level of training you will be receiving a letter with more information for this years events to coincide with the Cattleman's Conference.

#### Details:

1. **Applications are due in the State 4-H Livestock Office by Friday, January 16, 2009.** The top 20 eligible applicants will be selected for the Institute. All applicants will be notified by February 1<sup>st</sup>.
2. Youth must currently be enrolled in High School (Grade 9-12, Age 14-19).
3. Cost: FREE-rooms, meals, snacks, learning materials will be provided. Youth will only be required to make arrangements for travel to and from the event.
4. Youth completing the institute will be required to conduct some leadership activities throughout the following year in order to fully complete the Institute. For example, students may be asked to speak at their local Cattlemen's Association meeting, 4-H Club meeting, serve on a committee, conduct a training session, etc.
5. Sleeping Arrangements: After the application process has been completed, eligible youth will be assigned rooms in compliance with the NC 4-H Rooming Policy.
6. This event will be held at the same time as the North Carolina Cattlemen's Conference. Youth will be recognized at the Awards Breakfast on Saturday morning and will then be asked to participate in the Trade Show.
7. Applications should be mailed to:  
North Carolina State University  
Brent Jennings  
Attn: Beef Leadership Institute  
Campus Box 7621  
Raleigh, NC 27695-7621
8. Contact Brent Jennings if you have any questions:  
919/515-4467 (office) or [brent\\_jennings@ncsu.edu](mailto:brent_jennings@ncsu.edu)

# Perry and Doris Teeter

## North Carolina Beef Leadership Institute

### *Application for Admission*

Applications are due in the State 4-H Livestock Office by Friday, January 16, 2009.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: NC Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age (as of 1/1/09): \_\_\_\_ Grade Enrolled (circle one): 9<sup>th</sup> 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup>

County of Participation: \_\_\_\_\_ Extension Agent: \_\_\_\_\_

How many years have you participated in a beef breed association? \_\_\_\_ Breed: \_\_\_\_\_

*Please list all that apply.*

Are you an active 4-H Club member?      Yes      No

Are you participating in project work?      Yes      No

How many years have you been a 4-H member? \_\_\_\_\_

Are you an active FFA member?      Yes      No

Are you participating in project work?      Yes      No

How many years have you been a FFA member? \_\_\_\_\_

*Note: Use additional paper if necessary to complete the rest of this form.*

List the projects you are currently involved in:

List any leadership, citizenship, and community service activities you currently participate in:

List awards you have received through your involvement in 4-H or other organizations:

List other clubs, groups, or organizations that you are currently a member of:

List some of the most important goals that you have set for yourself:

What do you expect to gain from attending this Leadership Institute?

What do you think are some of the most important issues related to the beef industry today?