

EXHIBITORS T-SHIRTS ARE FREE,
ADDITIONAL SHIRTS ARE.- \$10.00 each

Please indicate # ordering in blank
Feel free to order extra shirts.

Youth Sizes

___Y-XS ___Y-S
___Y-M ___Y-L

Adult Sizes

___S ___XL
___M ___2XL
___L ___3XL

Make checks payable to NC Cattlemens Assoc.

EXHIBITOR NO.

(Office Use Only)

N. C. JUNIOR BEEF ROUND-UP
ENTRY FORM

ENTRIES MUST BE RECEIVED NO LATER THAN **May 16**
NOTICE: ONE EXHIBITOR PER FORM. ONE BREED PER FORM.

Please accept the following entries, subject to the Rules and Regulations of the NC Junior Beef Round-Up. All information on this form is true. It is especially agreed that I will not remove any of my entries or tack from the spaces assigned me before the official release time. The form must be completely filled out or they will not be accepted for processing. **Signed:** _____

Have you ever shown a beef animal? Yes _____ No _____

Name: _____

DOB: _____ **Age:** _____

Address: _____

County: _____

City/State: _____ **Zip:** _____

Phone: _____

E-Mail: _____

(day/night)

BREED	SEX	NAME OF EXHIBIT ANIMAL	REGISTRY #	BIRTHDATE	NAME OF SIRE	REGISTRY #

ATTENTION:

The use of new animal drugs* in any manner other than in accord with the approved labeling is a violation of federal law. (*NOTE: New animal drug-Any drug that is not proven safe for food animal use under the conditions prescribed or directed under its labeling.) Any food animal must not exceed acceptable tolerances for any identifiable or unidentifiable foreign substance including drugs, chemicals, or feed additives unless otherwise established as permissible by USDA or FDA. Results of residue testing are subject to criminal investigation by USDA and FDA for prosecution. Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass will be considered fraud.

**Complete entry form and mail to: *Brent Jennings*
4-H Youth Livestock Technician
Attn: Junior Beef Round-Up Entries
Box 7621, NCSU
Raleigh, NC 27695-7621
Phone: 919/515-4467

NOTICE: EXHIBITORS WILL BE CHARGED A FEE OF \$10.00 PER HEAD.

Make Checks Payable to NC Cattlemen's Association.

I have read and understand the above statements.

Exhibitor Signature

Parent/Guardian Signature

Please do NOT fax entries!