

COUNTY: \_\_\_\_\_

**OPENING CEREMONY NARRATIVE**

Per recommendation from the *N.C. State 4-H Horse Program Advisory Board*, all county write-ups must be in the State 4-H Horse Program Office by July 1, 2009. No narratives will be accepted beyond this deadline date. Please note this is a COUNTY narrative. Independent CLUB narratives will not be accepted.

*(County Narratives must be typed for legibility. Must be font size = 12-14 pt. with 1.5 spacing and 1" margins. Please use only the space available.)*

1. Number of horse clubs in your county: \_\_\_\_\_

2. Total number of 4-H Horse Program Members in your county: \_\_\_\_\_

3. Community Service projects: \_\_\_\_\_

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4. Summary of major programs and accomplishments (*on the following lines only*): \_\_\_\_\_

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5. Aging-out 4-H=ers: \_\_\_\_\_

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